THE

LAST SVMMONS. OR AN ORATION SENT

to the Inhabitants of the Towne of Rochell,

To moone them to yeild the Towne vnto his Maiestic, and to obay his Commandements.

Written by Monsieur le Marquis de Berguille.



1621

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Monster. You that make profession to vaderstand, and to know the Scriptures well; if it be true, I wonder how you perseuere in your rebellion and disobedience, seeing that therein, it is expressly sayd, he that disobeyeth the commandements of Kings, holy contradicteth the commandement of God, whose linely Images they are; know for certaine, that the Soueraigne Maiestie of God, doth so much abhorre all those that reuolt and rebell against their Soueraigne Princes; that if his mercy, did not hinder the sorce and effects of his suffice, hee would suddenly discharge the arrowes of his wrath, to exturpe and destroy all those, that are the perturbators of the will and pleasure of there Soueraigne Kings.

Cast your eyes vpon him, against whom you are disobedient, (it is nothing but shame that withholds you from it) I beseech you, to the end that you may put away from you, all those that love the trumpet of Rebellion and were into your eares, and thereby to divert you from so dangerous an enterprise, consider,

great a torce about him, that it alob or such noy monthly

It is your King, Low's the Iust; Sonne to Henrie the Great, who already in his young age, is as great as his father, great in power, great in courage, great in counsell, great in friends, and specially in these affaires, and most great in Iustice, the point, which thereby is to be decided consisteth herein, to know whether hee ought to be obayed of his subjects: or not, in a thing whereas he yseth no violence what source.

Then

Then it is to this great King that you are disobedient and rebellious, against his Maiesties commandements, who in this great and puissant Realme, is beloued, feared, and obayed of all men, vnlesse it be of a handfull of men, who being prouoked and incited by divers interests and precences, under a false precence Religion seeke to molest and disturbe the state of the land.

Thinke not to oppose your armes against his, your forces against his, and your Souldiers against his: In what places can you maintaine your selues against him, but that the same places will put you in minde of your faults? will you alwayes be those onely that refift and opugne his Maicstie in his Realme? will you alwaies in some of his Prouinces warre against your Prince, his Townes, and his name of a King: cannot be thinke you, cause your armes to fall ouer off your hands, and dompt the courage of your heart? For my part, I am not of opinion, neither can I be perfwaded, that any of you once so much as imagine, that you are able to raise a sufficient armie, to withstand that which his Maiestie in a moneths time is able to bring into the field. Remember I pray you, what past and fell out the last yeare, in those commotions, that seemed to spread and extend themselves ouer the whole Realme, which was a strong and puissant com plet as it then fell out.

The King issued out of Parris, accompanied onely with two thousand men, but his Princely presence, that was worth a hundred thousand, in such maner in all places drew the courages and hands of enery man, vinto him that in lesse then a moneths time, having pacified the whole Realme of Fraunce, he had so great a force about him, that if then he would have set vpon your Towne of Rochell, and other places of refuge which you hold by his fauour, to execute that, which now you faine to feare, he should not have found any one that once durst to have conceived so much as a thought to that their gates against him.

When Kings march through their Realmes; they are like haile stones, lying upon the tops of hills and mountaines, which

the further you goe from them, still waxe thicke and fearofull vnto those, vpon whom they fall, es M aids aids w dansarids at

But if he had no other power, then his guards of Frenchmen Switzers and Scots, and his foure regiments of Souldiers, concinually entertained that have no other occupation, then the skill how to beate and kill their enemies. It were fufficient against

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to raile vp &c crech a great a maber of forces about your. Remember also that when this great Monarch would raise new troupes, when he would make new regiments, he can and is able to doe it with fuch facilitie and promptnes, that you shall some see the enfignes displayed in the aire, sooner heare the drumes beate in the fields, fooner heare the horses neighy: The cannons roare, and the fouldiers ready to affaile you, then you could imagine or once conceite that any armie were raifed against mou hidren with riches. you.

I would for your fakes that your Towns of Rochell were an impregnable Rocke, and Saint John Dangely fo ftrong as that the Angels were not able to ouercome it. I would for your fakes that all the places wherein you enclose your selues, were not able to be vindermined, not able to be scaled, not to be battered, and to conclude, inuincible, wherein I graunt you more then you your sclues demaund, and much more then is true: The strongest of them being no other, but fuch as tenne thousand men, within the

fpace of 6. weekes would force you to yeild.

It is not as it was in times past, the manner of belieging of times at this present is brought to such a fashion and persection, that there is not any one, which is impregnable, and may not be woone. If you had seene how men vie to raise Trenches, how they make mounts of earth; how they fill vp deepeditches, how they draw rivers drie, and stop chanels of water. And to conclude, if you had seene how men enclose and proffe upon Townes that are belieged, you would never lay nor report that yours are impregnable: They are of to good metall to be fuch; the fields, the vignes which enuiron them, alway give meanes to those that beliege them to berry them therein.

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There is nothing impossible to our victorious Monarch Louis he thirteenth within this Realme, where all men, employ all their forces to execute his wil, for I can assuredly tel you, that if you enter not into that obedience, which you owe vnto his Maiestie, and give him not free entraunce into his Towne of Rothell, that you will thereby give his Maiestie cause; in short time to raise vp & erect a great number of sorces about your Townes of resuge, according to militarie Art, surnished with men, Artillerie, and all maner of provisions, that shall so straightly on all sides enclose you about, that you must either burst or yeild.

your powder and bullets, you shall try the insolence of souldiers, the brauadoes of Captaines, the mutenies and murmorings of the poore people, lesse furnished with prouision for the

mouth, then with riches.

What will you expect after all this, but onely, that having abused and resused the Kings mercy, you shall trie and seele his sustice: It makes me quake and tremble for you, when I call to minde, the speedy execution of the most culpable, and those that were the raisers & seducers of such rebellion and disobedience, which will then be done.

But I affured my felfe, and am verily perswaded, that when you shall once behold your King, as iust, as marriall, and armed magnanimitie, runne from rancke to rancke, as a forerunner of the victorie, to annimate his troupes to fight, what countenancesyou will thew, and what will be your behaulours; but onely that of a miserable company of sheepe appointed to a bloody flaughter, altogether trembling, all bleating, all defirous to run away, but by meanes of your fearefulnes, having not the hardines to doe it, so that we cannot be perswaded, that if you did but once call to minde and thinke vpon all thefe things together, you could be to hardy as to withstand this funerall blow: the best that you could doe is, to that your selues vp, like searcfull theepe, within 3 or 4. of your ftrongest Townes; and there, being obstinately bent, seeke to saue your infortunate lines, behind the Sign T ramparts sampares and walles of the fame, here min outry and blieve

But good Lord, what remedy is this, to have all the rest of your faction, enclosed with you in Rochell, Saint John Dangely, Montanhan, Nismes, and in such Townes as you have made choise of, leaving and abandoning the others, as lesse strong, or to many in number, to be kept by so small a number of muruous persons, leaving within them all the nest of the reformed Sext, who wifer then you, and it may be more affected to their Religion, will content themselves, (obaying the King) to deplore and lament your neere approching vnsortunate state. But doe I say show in those places, what thinke you thereby to doe? O, it is possible you perswade your selves to wearie the armie Royall, by the tongues of a siege which you pretend to endure.

Doe you set before your eyes the happy deliueranc, that you have tryed in like distresses in the sormer warres? You say and blase it abroad, that Rochell is as strong as ever it was, that Saint Iohn Dangely is able to defend it selfe, that all your Townes are in better state, to resist and withstand the sorces of a puissant army, then ever they were, that it is which you say, and the same wherwith you nourish the stubbornnes of these among you, that have least insight in these matters: Whose eyes, if they be capable to conceive it, I must open, and cause them to see, that they are lulled a sleepe with deceitful words, which wholy leade them vnto

the path of their most certaine and assured destruction.

Open your eyes then (I pray you) but you specially, that are engaged in this dangerous enterprice; call your duties to remembrance, and showe forth that obedience which lawfully you owe to our King, you are his Subjects, he is your Prince, ordained here on earth to gouerne and rule ouer you. There is nothing in his Kingdome, whereof he is not to have the full and free possession. The Towne wherein you are enclosed is as much his as all the rest: Therefore it makes me wonder, to see that you are so much blinded, as to be rebellious against, and obstinate to execute his Royall commandements.

I summon and inuite you once againe, to know your sclues,

and to yeild that vnto him and into his hands, which belongeth vnto him; nor that his Maiestie will in any fort takeaway your notable and ancient priviledges, but rather to the contrary if he feeth you become Loyall and obedient Subjects, he will give

you many others.

Send an honorable number of Deputies to his Maiestie, humbly to crade pardon of him for all the rebellions, that you have made and I am affored, that his clemencie is fuch and lo great, that he will accept of your submission, pardon your offences, and forget all your fault. If you will doe it speedily, and in the meane time, I befeech God to give you the grace, to humble your selves, and to obay the Kings and a move in which we've differs by the tongue of a fiere which you pretend to endure.

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